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| https://gallery.mailchimp.com/64f18e8ab0289e37511640181/images/a2c9ee5b-fcab-4f82-a64e-83af9fc9bf2a.jpg |

# The Register

Stewardship Newsletter of the  
 Appalachian Trail Conservancy

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| |  | | --- | | Stewardship Council Nominations - July 29 Deadline | |

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| |  | | --- | | In order to keep volunteers at the forefront of A.T. management, ATC seeks people with special expertise to join this committee of its Board, charged with policy development and advising programs related to stewardship of the Trail and surrounding lands and resources. [Learn more here.](https://appalachiantrail.us2.list-manage.com/track/click?u=64f18e8ab0289e37511640181&id=a69d937d7b&e=915edcb257) | |
| |  | | --- | | Hosting a National Public Lands Day Event | |

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| |  | | --- | | Find ideas for A.T. Clubs and A.T. Communities to  join the nation’s largest one-day celebration of public lands by hosting a National Public Lands Day (NPLD) activity. [**Click here.**](https://appalachiantrail.us2.list-manage.com/track/click?u=64f18e8ab0289e37511640181&id=f6a9b8ed0b&e=915edcb257) | |

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| |  | | --- | | Volunteer Spotlight: Dave Michael | |

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| |  | | --- | | There’s a Job Hazard Analysis (JHA) for everything, including encounters with visitors. Learn more about personal safety when serving as a volunteer, and some thoughtful ways to be a positive presence for hikers who are also concerned about safety. [**Read more...**](https://appalachiantrail.us2.list-manage.com/track/click?u=64f18e8ab0289e37511640181&id=6cb0b30334&e=915edcb257) | |

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| |  | | --- | | Working Group: Diversity, Equity, and Inclusion | |

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| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | ATC's Next Generation Advisory Council sent a letter to clubs on best practices for Diversity, Equity and Inclusion (DEI) recently, and since then members of the A.T. volunteer community have collaborated to offer quarterly video conferences centered on a theme of DEI. The kick-off session of this group met on June 11. That session, the letter to clubs, and a link to submit ideas for future sessions of this working group is accessed by registering [here](https://appalachiantrail.us2.list-manage.com/track/click?u=64f18e8ab0289e37511640181&id=e5de06e0c9&e=915edcb257) before August 16 when the link expires.   |  | | --- | |  |  |  |  | | --- | --- | | |  | | --- | | Visitor Center Volunteers | |  |  |  | | --- | --- | | |  | | --- | | Volunteers give their time to keep the Appalachian Trail open, accessible, and protected. One way they do that is introducing the Trail to the public, at Visitor Centers along the A.T.  [**Read more...**](https://appalachiantrail.us2.list-manage.com/track/click?u=64f18e8ab0289e37511640181&id=6c770c52c1&e=915edcb257) | | | |
| |  | | --- | | Have You Seen Our Team Recently? | |

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| |  | | --- | | ATC has welcomed more incredible professionals to our team this year.  If you haven’t visited [“Our Team”](https://appalachiantrail.us2.list-manage.com/track/click?u=64f18e8ab0289e37511640181&id=effdf849ee&e=915edcb257) recently, take a look!  Here is an update from our federal partner at the National Park Service. Wendy Janssen, Superintendent of the Appalachian National Scenic Trail, writes:  We welcome Kurt Speers as our new Acting Chief Ranger! Kurt joins us... from the Blue Ridge Parkway (BLRI), where he is the Ridge District Ranger and the direct supervisor for our shared BLRI law enforcement ranger position. Kurt is familiar with the Appalachian NST and how our cooperative management system works. | |

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PA Greenways and Trails Summit

Presented by Pennsylvania Land Trust Association, PA Department of Conservation and Natural Resources, September 22-24 in Shippensburg, PA. Learn more, register, or sign up to volunteer [HERE](https://appalachiantrail.us2.list-manage.com/track/click?u=64f18e8ab0289e37511640181&id=c378833109&e=915edcb257)

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| 2019 ATC Meetings **Mid-Atlantic RPC Meeting** October 19 Chambersburg, PA  **New England RPC Meeting** October 26 Location TBD  **Southern Region RPC Meeting** November 2 Hiawassee, GA  **Central/Southwest Virginia RPC Meeting** November 2 Location TBD  **ATC Board of Directors** November 6-9 Harpers Ferry, WV  **ATC Stewardship Council** November 6-9 Harpers Ferry, WV |

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| |  | | --- | | The Register is intended for A.T. volunteers. [Forward this email to a friend](http://us2.forward-to-friend.com/forward?u=64f18e8ab0289e37511640181&id=1dc24f9b4b&e=915edcb257). [Subscribe to receive The Register.](https://appalachiantrail.us2.list-manage.com/track/click?u=64f18e8ab0289e37511640181&id=6474405d14&e=915edcb257) | |
| |  | | --- | | https://gallery.mailchimp.com/64f18e8ab0289e37511640181/images/b3dc2adf-21bb-48a8-bea9-29adcb117949.jpg | | Congress now has the chance to ensure that $20 billion in deferred maintenance on our public lands - including the Appalachian Trail - finally addressed. [Click here to tell your Members of Congress to TAKE ACTION now!](https://appalachiantrail.us2.list-manage.com/track/click?u=64f18e8ab0289e37511640181&id=33b23beaae&e=915edcb257) Read more [here.](https://appalachiantrail.us2.list-manage.com/track/click?u=64f18e8ab0289e37511640181&id=c0f413695d&e=915edcb257) | |

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